UNOFFICIAL COMPAND 21409 44/0094 89 001 Page 1 of

Recording Requested By: WASHIŇGTÓN MUTÚAL BANK FA

When Recorded Return To:

George Lambos 5214 W Delphia Unit 207 Chicago, IL 60656-0000

2002-01-07 12:16:30 · ^---+v Recorder 25.50



SATISFACTION



STOCKTON 156- WaMu #:003635 /of I "Lambos" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose farties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

mortgage.

Original Mortgagor: GEORGE LAMBOS

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 02/29/2000 and Recorded 04/04/2000 as Instrument No. 00235009

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO FND MADE A PART HEREOF:

Assessor's/Tax ID No.: 12-11-115-022-1017

Property Address: 5214 W Delphia Unit 207, Chica 30, IL, 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 17/5 Office executed the foregoing instrument.

Washington Mutual Bank, FA

On November 21,

SUE SOUTHWICK, ASST. VICE PRESIDENT

SLH-20011120-0088 ILCOOK COOK IL BAT: 124481 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 21, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

WITNES my light and official/seal,

Notary Expires: 12/04 /2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

notarial seal) (This area

Main Oxysomi Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLH-20011120-0088 ILCOOK COOK IL BAT: 124481/003635461 KX. SOM1

UNOFFICIAL COPY 0034611

Cook/K

LEGAL DESCRIPTION:

UNIT NUMBER 207 AS DELINEATED ON PLAT OF SURVEY OF LOTS 6, 7, 8, 9, AND 10 IN BLOCK 1 IN LILL ADN PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET THEREOF) AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST NUMBER 4013, AS DOCUMENT NO. 20620693; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NO.: 12-11-115-022-1017

5-022
COOP COUNTY CLEART'S OFFICE