UNOFFICIAL COPE OF Page 1 of

Recording Requested By: WASHINGTON MUTÚAL BANK FA

When Recorded Return To:

Ricardo CODINA 7701 W Balmoral Ave Chicago, IL 60656-1652

2002-01-07 12:31:41 Cook County Recorder 25.50



SATISFACTION



STOCKTON 156- WaMu #:701881f35/) "Codina" Lender ID:E68/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMFRICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICARDO G. COLINA AND THELMA Y. CODINA,

Original Mortgagee: HOME SAVINGS OF FMERICA, FSB

Dated: 11/20/1996 and Recorded 11/22/1936 as Instrument No. 96-891509

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Legal:

Assessor's/Tax ID No.: 17-10-400-012-1743

Property Address: 400e Randolph St 320, Chicago, 1,60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 9 AS OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On <u>November/23, 2001</u>

By:

KATRINA CHERRY, VICE PRESIDENT

LAR-20011121-0060 ILCOOK, COOK IL BAT: 124493 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 23, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument. acked,

my /a/d/and official seal, WITNES

Clara Maxwell

Notary Expires: 12 **//**04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 450 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 LAR-20011121-0060 ILCOOK COOK IL BAT: 124493/701881635/ KXIL SOM1

9689

COOK COUNTY OFFICIAL SOPPON 21415 Page 3 of 3

EXHIBIT "A"

LOAN #: 1881635-5

LEGAL DESCRIPTION:

UNIT NO. 3207 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS COCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTPAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22453315 TOGETHER WITH AN UNDIVIDED .10771% INTEREST IN THE PROPERTY

COMMONLY KNOWN AS:

400 EAST RANDOLPH STREET, #3207, CHICAGO, IL 60601 PTN: 17-10-400-012-1743

INITIALS:

Lyc RBC