UNOFFICIAL COPERO 21422

Recording Requested By: WASHINGTON MUTUAL BANK FA

Cook County Recorder

2002-01-07 12:40:09 25.50

When Recorded Return To:

Marie Kreuser 608 Berkley Ct Schaumburg, IL 60194-5188

SATISFACTION



STOCKTON 156- WaMu #:001820f o5's "Kreuser" Lender 1D:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARIE KREUSER,

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 10/16/1998 and Recorded 12/31/1998 as Instrument No. 08188588

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: Legal:

Assessor's/Tax ID No.: 07-23-101-027-1026

Property Address: 608 Berkley Court, Schaumburg, 1,60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly in Office executed the foregoing instrument.

Washington Mutual Bank, FA On <u>November 23, 2001</u>

KATRINA CHERRY), VICE PRESIDENT

SLH-20011121-0027 ILCOOK COOK IL BAT: 124481 KXILSOM1

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 23, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

and official seal, my/land

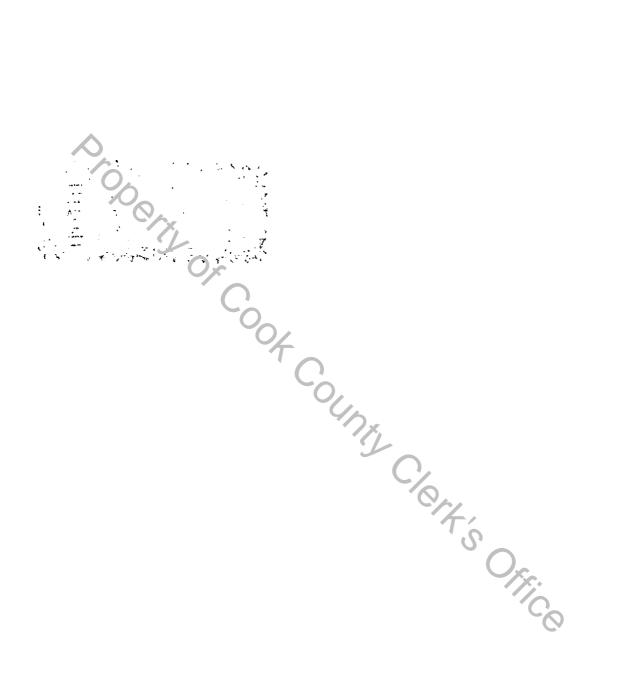
Notary Expires: 12/04 /2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC

(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 4/30 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLH-20011121-0027 ILCOOK COOK IL BAT: 124481/00182056F J KXII, SOM1 The Clarks Office

UNOFFICIAL COPY



UNIT NO. 1-2-13-L-W2 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO, BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF DOMIN.
BY-LAWS
TEMBER 12, 1.
DIVIDED PERCENTAS.
DERTY DESCRIBED IN XCEPTING THE UNITS AS DE.
CONDOMINIUM AND SURVEY), IN
PIN 07-23-101-027-1626 CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27249938, TOGETHER WITH THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION