

UNOFFICIAL COPY

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2002-01-07 13:22:23  
Cook County Recorder 25.50



0020021433

Loan Number:  
28883999

Prepared by:  
Camille Woods  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Vishakha R Shah

6516 Deer Lane  
Palos Heights, IL 60463

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Vishakha R Shah, a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/23/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/28/2000 of records, Auditor's File No./Document No. 00664428. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See attached legal  
Property Address: 6516 Deer Lane, Palos Heights, IL 60463. PIN: 24-31-201-036

Together with all the appurtenances and privileges thereunto belonging or appertaining:

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/29/2001.

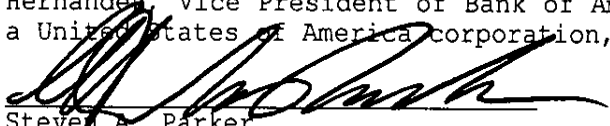
Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Serf Hernandez  
Serf Hernandez, Vice President

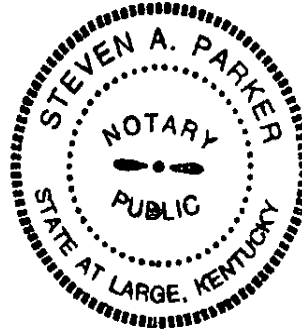
SV  
1/3  
[Signature]

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/29/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

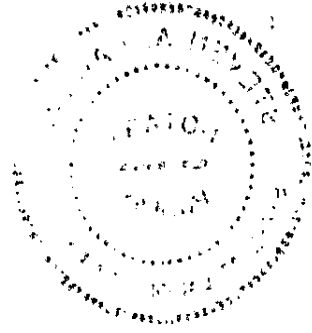


Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Bank of America Loan Number: 28883999

PROPERTY DESCRIBED AS <sup>BOOK</sup> LOT 22 IN WAPINSKI-ALLARD SUBDIVISION BEING A SUBDIVISION OF THE <sup>County, Illinois:</sup> NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 671.53 FEET THEREOF) AND (EXCEPT THE SOUTH 165 FEET OF THE EAST 283 FEET THEREOF) ALSO (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY), IN COOK COUNTY, ILLINOIS ( P.I.N. #24-31-201-036 )

Property of Cook County Clerk's Office