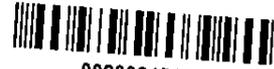


Prepared By:

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1051/0080 44 001 Page 1 of 2
2002-01-07 11:22:24
Cook County Recorder 23.50



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17251583B

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORP.
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9507260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

0020021546

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 2001**
executed by **FRANK MCCANNON III, HUSBAND AND DEANNE M. MCCANNON, WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No.

page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1206 CLEVELAND STREET, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On **DECEMBER 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the **President**
and

By: **Donna L. Doberstein**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **Gemma A. Stanley**
Witness:

Notary Public **Maureen Hall**
COOK County,

OFFICIAL SEAL
MAUREEN HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/05/03

My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC. Box 260

UNOFFICIAL COPY

9507280

RIDER - LEGAL DESCRIPTION

LOT 25 (EXCEPT THE WEST 40 FEET THEREOF) AND LOT 26 (EXCEPT THE 15 FEET THEREOF) IN WHEELERS SUBDIVISION OF LOT 1 IN THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-316-008

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