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1051/0042 44 001 Page 1 of 2  
2002-01-07 10:30:13  
Cook County Recorder 23.50

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186



0020021509

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01310988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Washington Mutual Home Loan, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 2001  
executed by James D. Molenaar, A Single Man

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of  
business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

0020021508

P.I.N.: 30-32-125-033

Commonly known as: 3531 Lake Street Lansing IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin  
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

12/10/2001 before me, the undersigned a Notary  
Public in and for said County and State, personally appeared  
Charles W. Morris and Patricia A. Franzen known to me to be  
the President/CEO and Secretary/Treasurer of the corporation  
herein which executed the within instrument, that the seal  
affixed to said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its  
Board of Directors and that they acknowledge said instrument  
to be the free act and deed of said corporation.

By: Charles W. Morris  
Its: President/CEO

By: Patricia A. Franzen  
Its: Secretary/Treasurer

Notary Public   
Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004



AGTF, INC Box 260

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The West Half of the following described tract of land: The South 183.97 feet (except the South 8 feet thereof) and (except the East 285.52 feet and except the West 271.01 feet and also except that part thereof lying North of center line of Lake Street extended) of the East Half of the East Half of the North West Quarter of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 30-32-125-033

Property of Cook County Clerk's Office

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