

UNOFFICIAL COPY 0020021863

WaMu # 0401418804
NAME: ARMANDO MORENO
P/O DATE: 11/06/2001

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2002-01-07 10:14:17
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

ARMANDO MORENO
252 W 15TH STREET

CHICAGO HEIGHTS IL 60411

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 32-20-309-003 AND*



0020021863

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARMANDO MORENO AND

MONICA MORENO, HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION

dated September 29th, 2000, and recorded on 10/10/2000 in Mortgage Record

, page , and or Instrument # 00789527, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*32-20-309-004

SEE ATTACHED LEGAL DESCRIPTION

252 W 15TH STREET
CHICAGO HEIGHTS, IL 60411

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

SEAN KASABUSKE

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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P3
2m

WaMu #:0401418804
NAME: ARMANDO MORENO
P/O DATE: 11/06/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November
2001, personally appeared SEAN KASABUSKE the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002


Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

LOTS 12 AND 13 IN BLOCK 2 IN SUNNYSIDE ADDITION TO CHICAGO HEIGHTS
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 32-20-309-003
AND 32-20-309-004

Property of Cook County Clerk's Office