

Release Deed  
(Illinois)



For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

Above space for recorders use only

**Know All Men By These Presents,**

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LORI SIMON heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 6-19-01, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 0010548218, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 2, 2001.

\_\_\_\_\_  
David J. Adams, Vice President

\_\_\_\_\_  
Lorie J. Soule, Assistant Treasurer

Loan #: 4688734 AD    Mortgagor: SIMON    PIF: 9-11-01  
MERS MIN # N/A  
MERS Telephone No. (888) 679-6377

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3 Pages

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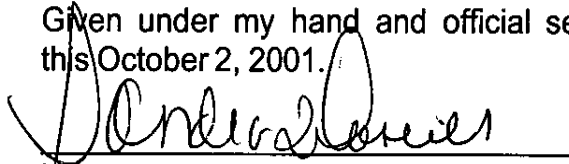


Property of Cook County Clerk's Office

State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this October 2, 2001.

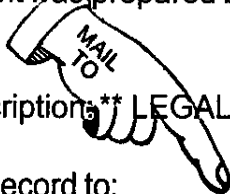


Notary Public

This instrument was prepared by: Anne Downey,

SANDRA L. DANIELS  
Notary Public, State of New York  
No. 01DA5088389  
Qualified in Orleans County  
Commission Expires November 17 2001

Property description: \*\* LEGAL DESCRIPTION ATTACHED HERETO



Record and Record to:  
LORI SIMON  
950 N. MICHIGAN AVE #250  
CHICAGO, IL 60611

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM



STREET ADDRESS: 1111 W WILLOW UNIT 207

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-315-101-1057

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 207 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3, 14, 15, 16, 17 AND (EXCEPT THE SOUTH 22 FEET) LOT 35 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 87 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6:

LOTS 1, 2, 3, AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85035513 IS APPLIED FROM THE TO TERM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.