THIS INSTRUMENT WAS PREPARED WINDOFFICIAL CO152/0045 38 001 Page 1 of AFTER RECORDING RETURN TO:

105<mark>2/0</mark>045 38 001 Page 1 of 2 2002-01-07 11:10:31

Cook County Recorder

23.50



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| W. B. A. 233 IL (6/29) F41063   |  |
|---|--|
| ©Wisconsin Bankers Association 1999   | 14-21-307-052-1000 to 14-21-307-1222               |
| DOCUMENT NO.  | Parcel Identifier No.                              |
| SATISFACTION OF REAL ESTA   |  |
| The undersigned Lender certifies that the following is fully paid   | and satisfied: Mortgage executed by Oak Brook Bank |
| as Trustee under Trust Agreement dated January to Lender and recorded in the office of the Register of Deeds of | ·  |
| to asked and recorded in the cinice of the register of peeds o  |  |
| (Book, Page, Etc.)  | ,as Doc. No95892609,                               |
| covering the real estate described below:   |  |
| If checked here, real estate description continues or appea   | irs on attached sheet.                             |
| FOR THE PROTECTION  | 以 OF THE OWNED                                     |
| THIS DELEASE CHALL  | DE ELLED MAINEN,                                   |
| THIS RELEASE SHALL  | PRINTED WITH THE                                   |
| RECORDER OR THE RE  | EGISTRAR OF TITLES                                 |
| N WHOSE OFFICE T  | THE MADE OF OR                                     |
| DEED OF TRUE  | HE WORTGAGE OR                                     |
| DEED OF TRUST WAS   | FILED. 4   |
| STATE OF ILLINOIS   | 5  |
| County of COK   | Dated 1//2/0/                                      |
|   |  |
| This instrument was acknowledged before me  | Associated Bank - Chicago NAME OF LENDER           |
| on NOVEMBER. 2, 2001  | Ву 622   |
| RANDALL A. LEHNE & KEVIN BASTUSA  | Title Vice President                               |
| (Names of person(s))  |  |
| (Type of authority, e.g. officer, trustee, etc. if any)   | * Randall A. Lehne                                 |
| ASSOCIATED BANK   | Attest Swin P. Jan                                 |
| (Name of party on behalf of whom instrument was executed)   | Var A . 2  |
| Jarmila MI. Lipa  | Title  |
| CARMELA M. ZUPA   | *  |
| lotary Public, Illinois   | *Type or print name signed above.                  |
| Intervention (Expires) (Is) CAMMELA M. ZUPO   | The or print fame signed above.                    |
| NOTARY PUBLIC STATE OF ILLINOIS   | 5-A  |
| My Commission Expires 07/26/2004  |  |

# **UNOFFICIAL COPY**

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# UNOFFICIAL COPY Page 2 of 2

#### Legal Description

## CH-738808-C7A

Units Comm1, Comm2, 3A to 30, 4A to 40, 5A to 50, 5A to 60, 7A to 70, 8A to 80, 9A to 90, 10A to 100, 11A to 110, 12A to 120, 14A to 140, 15A to 150, 16A to 160, 17A to 170, 18A to 180, and 19A to 190, in the 3410 Lake Shore estate:

#### Pargel 1:

Lot 3 in Owners Division of that part of Lot 26, (except the Westerly 200 feet thereof) lyir, Westerly of Sheridan Road in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21, and 33 to 37, all inclusive, in Pine Grove being a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Lots 18, 19, 20 and 21 (except the South 100 feet of said lots) in Jones Subdivision of Lot 22 in Pine Grove a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 04017101, and he by amended and restated Declaration of Condominium Ownership recorded November 21, 1995 as document \$5807348; together with their undivided parcentage interest in the common elements in Cook County, Illinois.

Parmanent Tax Index Numbers 14-21-307-052-1000 to 14-21-307-1222.

This document was drafted by: Randall A. Lehne Vice President Associated Bank 225 North Michigan Avenue Chicago, Illinois 60601

When document has been recorded, return to: Claude J. Krawczyk O'Neil, Cannon & Hollman, S.C. 111 East Wisconsin Avenue Suite 1400 Milwaukee, Wisconsin 53202-4870