## **UNOFFICIAL COPY**

Loan No. 0001947793833

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1053/0100 11 001 Page 1 of 2
2002-01-07 11:16:57
Cook County Recorder 23.50

0020022137

After Recorded Return to: RENEE M. MARTIN 398 WHISPERING PINE INVERNESS, IL 60010

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 10126204, in Book 9234, at Page 0168, releases, conveys and quit claims unto RENEE MARIE MARTIN AND DALE HENRY KOEHLER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN WHISPERING PINES OF INVERNESS A SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 1/2 OF THE SOUTH/EST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 12, -1977, AS DOCUMENT NO. 2931239, IN COOK COUNTY, ILLINOIS.

PIN NO. 01-13-303-014

398 WHISPERING PINES COURT, INVERNESS, MA 60010

BY:

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 26, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

(SEAL)

CHRIS WHITE

Assistant Secretary

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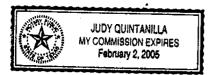
20022137

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 26, 2001.



Notary Public in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 17-908