2002-01-07 12:45:59

Cook County Recorder

23.00



2-11 05655.

- Loan-Number - 1649774002-

PIF 11-6-01

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE That the U.S Small Business Administration, government agency in the District of Columbia, for consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt thereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Angel L. Flores joined by his wife, Sherlynn Flores and Freddie Flores, a single man, Mortgagor(s) residing at 4038 North Albany, Chicago, Illinois, 60618-2502, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 1st day of November 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 97952988 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 8 AND THE SOUTH 9 FEET OF LOT 7 IN BLOCK 2 IN SUBDIVISION OF THE SOUTHEAST % OF THE WEST % OF THE WEST % OF THE SOUTHWEST % OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST TO THE THIRD PRINCIPAL MERIDIAN, THE SAME BEING BLOCKS 4 OF A FORMER SUBDIVISION, ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 14, 1872, AS DOCUMENT NUMBER 18003, IN COOK COUNTY, ILLINOIS.

PIN: 13-13-325-021-0000

More commonly known as: 4038 North Albany, Chicago, Illinois, 60618-2502

BOX 333-CTT

20

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan Number 1649774002

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this  $20 \, \text{Movember}$ , 20  $0 \, \text{Movember}$ .

U.S. Small Business Administration ACS Lender Services, Inc. Attorney-in-fact

Bv:

Áltoris A. Bonner Vice President

For Authority see Federal Register: Jan. 10, 2000 (Vol. 65, No. 6) Page 1424

State of **North Carolina** County of **Wake** 

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Altoris A. Bonner personally known to me to be Vice President of ACS Lender Services, Inc., f/k/a CDSI Mortgage Services, Inc., Attorney-in-fact for the U.S. Small Business Administration and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

Nonember my hand and my seal this 26th day of

Notary Public

My Commission Expires:
My Commission Expires 1-17-2005

## **UNOFFICIAL COPY**

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