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2002-01-07 13:25:32

Cook County Recorder

23.00



0020022342

FULL RELEASE DEED

LOAN NO.: 0004743305
PIN: 27-02-201-012

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HAMDALA HENRY ABUSHARIF AND RANDA A. ABUSHARIF HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE AUGUST 31, 2000 RECORDED SEPTEMBER 5, 2000 RECORDER'S OFFICE OF COOK ILLINOIS, DOCUMENT# 00685302 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. ON THIS DATE OF NOVEMBER 12, 2001:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

BY:

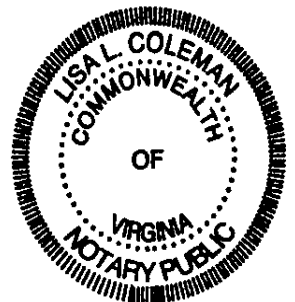
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS DAY OF NOVEMBER 12, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LISA L. COLEMAN
LISA L. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 04/30/04

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



BOX 225-CTI

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
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WWW.COOKCOUNTYCLERK.COM

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REC-2-108

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LEGAL DESCRIPTION:

LOT 10 IN CEDAR CROSSING III, BEING A RESUBDIVISION OF LOT 7 (EXCEPT THE WEST 30.00 FEET) IN OWNER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 23 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4 and LYING NORTH of the SOUTH 510.00 FEET OF SAID EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING SOUTH OF THE NORTH 875.00 FEET OF SAID TRACT AND LYING WEST OF A LINE DRAWN 980.00 EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2) ALL IN COOK COUNTY, ILLINOIS.

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PAYLEGAL 12/99 DG

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