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2002-01-07 12:42:37

Cook County Recorder

23,50

MAIL TO:

W. Joan Miller 1437 Village Dr Arlington Heights, IL 6000

COOK COUNTY RECORDER **E**UGENE "GENE" MOORE BRIDGEVIEW OFFICE



Know All Men by These Present, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto W. Joan Miller, a widow, as an individual, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever Sne may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97782661, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97782662, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 90 IN ROLLING MEADOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 02-25-408-005

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2505 Campbell St, Rolling Meadows, IL 60008

Dated this 21st day of December, 2001.

Suzanne Woodke, Assistant Vice President

N.W. HARRIS & CO



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DE CLOPAS OFFICO

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein see forth.

Given under my hand and seal this 21st day of December, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05