

UNOFFICIAL COPY

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2002-01-07 11:34:14

Cook County Recorder 23.00



0020023271

WHEN RECORDED MAIL TO:
JONDELLE B JENKINS
17119 S BENNETT
SOUTH HOLLAND, IL 60473

Loan No. 306179010

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1907 E 169TH PL, SOUTH HOLLAND

Permanent Tax No.: 29243030050000

from the lien of a certain mortgage made and executed by JONDELLE B. JENKINS AND DAVID M. MILLINER, to FIRST SECURITY SAVINGS BANK on October 27, 1993, and recorded in Document No. 93-995827, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this December 6, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

EARLENE HENNINGER

STATE OF IOWA
County of Black Hawk

On December 6, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2001-12-05

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306179010

EXHIBIT A

LOT 2 IN VANDERBILT'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 283.00 FEET OF LOT 1 IN THE SUB DIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL INOIS, (EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF). ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TIT LES OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1989 AS PLAT DOCUMENT #3818091, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office