## **UNOFFICIAL COPY**

Prepared By:

AmBanc Mortgage, Inc.

4322 N. Lincoln Ave. Chicago, IL 60618

0020023406

1053/0149 11 001 Page 1 of 2002-01-07 12:45:35

Cook County Recorder

25.50

After Recording Return To:

AmBanc Mortgage, Inc.

4322 N. Lincoln Ave. Chicago, TL 60618

-{Space Above For Recorder's Use}-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 998563580

FOR VALUE RECEIVED the undersigned a ereby grants, assigns and transfers to

Flagstar Bank, F.S.B.

2600 Telegraph Road, Ste 100, Dloomfield Hills, MI 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

December 14, 2001

Three Hundred Seventy

Three Thousand and no/100.

(U.S.

373,000.00 ) executed by Robert M. Callan, Jr. and Marianne

Mihalik, husband and wife

to secure payment of

to

AmBanc Mortgage, Inc.

a corporation organized under the laws of

Illinois

and whose address

4322 N. Lincoln Ave., Chicago, IL 60618

described hereinafter as follows:

and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

Illinois

Cook

Courty Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-19-203-014

Commonly known as: 1903 West Larchmont Avenue

), by the

Chicago, Illinois 6061%3

ALTA Commitment 1982 Schedule A

20023406

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 9549

LOT 42 IN BLOCK 4, IN CHAS. J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWES PQUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

Sound Clark's Office 1903 W. LARCHMON1 AVE.

City, State:

CHICAGO, Illinois

Pin: 14-19-203-014

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)

## **UNOFFICIAL COPY**

20023406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	AmBanc Mortgage, Inc.
Witness	(Assignor)
Witness	By: M. Mekune (Signature
STATE OF Illinois	
COUNTY OF	
On December 14, 2001 , before me, the undersigned a Notary Public in and for said County and State, personally appeared , known to me to be the of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.	
(Seal)	Mar All
"OFFICIAL SEAL"  MARK J. ALBIAN  NOTARY PUBLIC, STATE OF ILLINOIS  My Commission Expires 5/8/04	Notary Public  My Commission Expires: