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1053/0179 11 001 Page 1 of 2

2002-01-07 14:50:41

Cook County Recorder 23.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 1000144-2000036693-2 PHONE#: (888) 679-6377

Loan#: 2000036693 RLS#: 1174464 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARK DAVIS AND CAROL DURFANI

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Mortgage Dated: APRIL 25, 2001

Recorded on: MAY 15, 2001

as Instrument No. 0010407067 in Book No. --- at Page No. ---

Property Address: 3649 SOUTH HALSTED CHICAGO, IL 60609

County of COOK, State of ILLINOIS

PIN# 17.33-307-019

Legal Description: LOT 42 IN BLOCK 5 IN HAMBURG, BEING SAMUEL GEHRS SUBDIVISION OF BLOCK 23 AND 24 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 20, 2001

S-4
P-2
S-10
m-4

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PO BOX 2026, FLINT, MI 48501-2026

By: A. Holman
A. Holman, Vice President

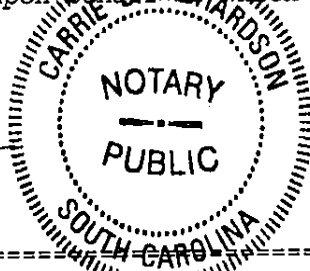


State of SOUTH CAROLINA }
County of RICHLAND } ss.

On NOVEMBER 20, 2001, before me, Carrie B. Richardson, personally appeared A. Holman, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carrie B. Richardson
(Notary Name): Carrie B. Richardson



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
SELENA MC CORMICK

Richland County Clerk's Office