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2002-01-07 14:48:28
Cook County Recorder 23.50

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**Full Satisfaction
And Release of Mortgage**

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 05986-6

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEORGE J. PRESKI SR. AND ROSE PRESKI, HIS WIFE AND GEORGE J. PRESKI JR., A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH day of NOVEMBER, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 91672794, and a certain Assignment

of Rents dated the 13TH day of NOVEMBER, 19 91, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book -- of records, on page --, as document No. 91672794, to

the premises therein described, as follows, to-wit:

LOT THIRTY SIX (36) IN BLOCK ONE (1) IN THE SUBDIVISION OF BLOCK NINETEEN (19) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN # 17-31-227-030-0000

3428 SOUTH HERMITAGE AVE, CHICAGO, ILLINOIS 60608

situated in the CITY of CHICAGO, County of COOK and State of ILLINIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Secretary, this

21ST day of SEPTEMBER

A.D., 2001

ATTEST:

[Signature]
.....
ANNA M. RIOS
Secretary

By *[Signature]*
.....
MAUREEN NAVARRO
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ANTONIO J. ROMERO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the President of UNIVERSAL FEDERAL BANK

a corporation, and ANNA M. RIOS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of SEPTEMBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HASLIT STREET
CHICAGO, ILLINOIS 60608-3497

LETICIA VALLE

[Signature]
.....
Notary Public



AFTER RECORDING, PLEASE RETURN THIS DOCUMENT TO:

GEORGE J. AND ROSE PRESKI
3428 SOUTH HERMITAGE AVE.
CHICAGO, IL 60608