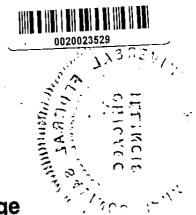
145/6-00



Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. ... 05986:

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GEORGE J. PRESKI SR. AND ROSE PRESKI, HIS WIFE AND GEORGE J. PRESKI JR., A BACHELOR

, all the and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

NOVEMBER 13TH day of

, and recorded in the Recorder's Office.of A.D. 1991

ILI INOIS County, in the State of COOK

, in book

91672794 as document No. of records, on page-

, and a certain Assignment

13TH day of of Rents dated the

NOVEMBER

, and recorded in the Recorder's

COOK Office of

County, in the State of

ILLINOIS

, in

book

., as document No.

, to

of records, on page the premises therein described, as follows, to-wit:

LOT THIRTY SIX (36) IN BLOCK ONE (1) IN THE SUBDIVISION OF BLOCK NINETEEN (19) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN # 17-31-227-030-0000

3428 SOUTH HERMITAGE AVE, CHICAGO, ILLINOIS

situated in the

of

, County of

COOK

State of

ILLINIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

21ST day of

SEPTEMBER

A.D., 12 2001

ATTEST:

Secretary

Maureen 4

MAUREEN NAVARRO

President

STATE OF

COUNTY OF

ILLINGI

COOK

ANTONIO J. ROMERO

the undersigned, a Notary Public

in and for said County, in the State a for said, DO HEREBY CERTIFY THAT

MAUREEN NAVARRO

personally known to me to be the

President of

UNIVERSAL FEDERAL BANK

a corporation, and ANNA M. RIOS

Secretary of said corporation, and personally known to nie to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and cause une corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

GIVEN under my hand and Notarial Seal this

21ST day of

, A.D. 12 2001

THIS INSTRUMENT WAS PREPARED BY:

UNIVERSAL FEDERAL SAVINGS BANK 1800 SOUTH HASLTED STREET CHICAGO, ILLINOIS 60608-3497

LETICIA VALLE

OFFICIAL SEAL" NTONIO J. ROMERO 🖁 COMMISSION EXPIRES 02/15/05

AFTER RECORDING, PLEASE RETURN THIS DOCUMENT TO:

GEORGE J. AND ROSE PRESKI 3428 SOUTH HERMITAGE AVE. CHICAGO, IL 60608