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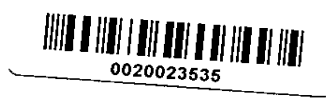
Loan #: 69519714
Prepared By:

UNOFFICIAL COPY

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1037/0230 35 001 Page 1 of 2
2002-01-07 15:18:58
Cook County Recorder 43.50

When Recorded Mail To:
HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69519714

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2001 executed by MARTHA F. JACKSON, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1996 AND KNOWN AS THE MARTHA FRAME JACKSON TRUST to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 04-10-200-098

0020023534

P.I.N.: 04-10-200-098

Commonly known as: 1210 THORNAPPLE LANE, NORTHBROOK, ILLINOIS 60062
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

On DECEMBER 17, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMIR G. MOUAYED known to me to be the V.P.

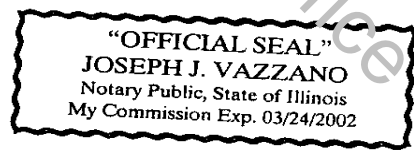
Amir G. Mouayed
By: AMIR G. MOUAYED
Its: V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Joseph J. Vazzano*
County,

My commission Expires: 03/24/02

Witness:



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ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 10, 428.6 FEET SOUTH THE NORTH EAST CORNER OF SAID SECTION BEING THE INTERSECTION OF CENTER OF SHERMER AVENUE BY DEED WITH EAST OF SAID SECTION AND RUNNING THENCE NORTH 37 DEGREES, 47 MINUTES WEST 276.29 FEET ALONG WESTLERY LINE OF FOREST PRESERVE PROPERTY, WHICH EXTENDED WOULD INTERSECT THE NORTH LINE OF SAID SECTION 10, 330 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION, THENCE SOUTH 50 DEGREES 43 1/2 MINUTES WEST 193.68 FEET ALONG A LINE 200 FEET NORTHWESTERLY FROM THE TANGENT CENTER LINE OF SHERMER AVENUE AS TRAVELED AND OCCUPIED, EXTENDED FROM THE WEST, THENCE SOUTH 39 DEGREES, 16 1/2 MINUTES, EAST 201.54 FEET TO THE CENTER OF SHERMER AVENUE, THENCE NORTH 50 DEGREES 56 1/2 MINUTES EAST ALONG SAID CENTER OF ROAD, 66.85 FEET THENCE NORTH 82 DEGREES 33 MINUTES, 140.80 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

04-10-200-098

1210 THORNAPPLE LANE, NORTHBROOK, IL

Property of Cook County Clerk's Office