

UNOFFICIAL COPY

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2002-01-07 15:00:00
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000003028468299

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE-MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert R. Black, A Bachelor And Susan A. Miller, A Spinster, his heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 3, 1987, and recorded on April 8, 1987, in Document 87186398 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NUMBER 07-17-104-044;07-17-104-041

UNIT 3, AREA 18, LOT 6 IN SHEFIELD TOWN SCHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971, AS DOCUMENT NUMBER 21487751, IN COOK COUNTY, ILLINOIS. THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1836 LANCASHIRE CT, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal December, 7, 2001.

CHASE MORTGAGE COMPANY

Debra Wrinkle

Debra Wrinkle
Vice President

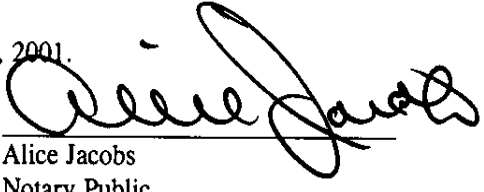


3/25/02

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 7, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Felecia Gant
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003028468299
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office