## RELEASE DEED NOFFICIAL C 0020025257 2002-01-08 10:19:07

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH J. BAKER, AND

CAROLE J. BAKER, HIS WIFE;

| Cook | County | Recorder | 23.00    |
|------|--------|----------|----------|
|      |        |          | 20025257 |

| of the County ofCOOK  | and State of Illin  | ois, all the right, title, | interest, claim or                       | demand whatsoever  |
|---|---|----------------------------|--|--|
| it may have acquired in, through                                    | or by certain mortgage de                                   | ed bearing date the _      | <b>29TH</b> day of                       | JULY ,   |
| A.D. 20 00 and recorded in  | the Recorder's Office of                                    | COOK                       | _ County, in the                         | State of Illinois, in  |
| Kalomexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                          | (F) (1 = XXXXXX 8 9 = XX                                    | _, as Document No          | 00643861                                 |  |
| IXXIONINEX AXXIONINI DI RECONSTI                                    | DERY ARION NOW XXXXX  | to the                     | premises therein d                       | escribed, situated in  |
| the County of COOK  | and State of Illino   |                            |  |  |
| LOT 16 IN ERICKSON'S WEST<br>OF SECTION 8, TOWNSHIP 40<br>ILLINOIS; | CARMEN AVENUE SUPPLI<br>O NORTH, RANGE 13, EA               | IVISION IN THE SO          | UTHWEST QUARTE<br>PRINCIPAL, IN          | COOK COUNTY,   |
| PERMANENT INDEX NUMBER:   |   | Che Che                    | the su<br>Arthur N<br>4801 W.<br>Chicago | ent prepared under upervision of eville, Attorney Belmont Ave. |
| PROPERTY COMMONLY KNOWN   |   |                            | "SOM                                     | ;<br>  |
| IN TESTIMONY WHEREOF,   | The said  | COMMUNITY SAVI             |  | ha ita   |
| _   | has hereunto caused its cor<br>Asst. Vice President, and at |                            |  |  |
|   | of  | COMMUNITY SAVI             | NGS BANK                                 | BOX 331  |
|   | Attest:   | lops al                    | A  | Asst. Vice President   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IOFFICIAL COP2025257 Page 2 of STATE OF ILLINOIS COOK County of \_ **JADWIGA ZALUPSKA** a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** personally known to me to be the Asst. Secretary Kreekovekk of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Transport, they signed and delivered the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. t my ha.

Oberty Or County Clerk's Office GIVEN ander my hand and notarial seal, this day of <u>DECEMBER</u>, A. D. 20 <u>01</u>. "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/03 CHICAGO, ILLINOIS 60641-4398 4801 WEST BELMONT AVENUE (773) 685-5300 Z 2924