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1031/0019 21 001 Page 1 of 3
2002-01-08 09:22:13
Cook County Recorder 25.50

WaMu # 0064609979
NAME: EDGAR RODRIGUEZ
P/O DATE: 12/11/2001

AFTER RECORDING, FORWARD TO:

EDGAR RODRIGUEZ
5342 S 72ND CT

SUMMIT IL 60501



0020025444

THIS INSTRUMENT PREPARED BY:
ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-12-405-025

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDGAR RODRIGUEZ AND

VIVIANA RODRIGUEZ HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

dated June 30th, 1999, and recorded on 07/09/1999 in Mortgage Record
page _____, and or Instrument # 99655829, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

5342 S 72ND CT
SUMMIT, IL 60501

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



WaMu #:0064609979
NAME: EDGAR RODRIGUEZ
P/O DATE: 12/11/2001

State of WISCONSIN)
County of MILWAUKEE)

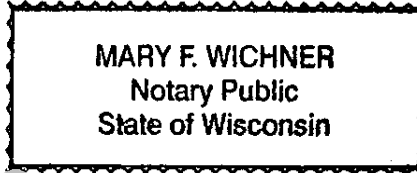
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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THE SOUTH 18 FEET OF LOT 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 6 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, S EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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