UNOFFICIAL C

WaMu # 0060409937

NAME: WLADYSLAW KUBIK

P/O DATE: 12/20/2001

AFTER RECORDING, FORWARD TO:

WLADYSLAW KUBIK 2903 E BRIARWOOD

ARLINGTON HEIGHTS IL 60005

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-22-200-142





Cook County Recorder

2002-01-08 10:34:46

RELEASE OF MORTGAGE

THIS CERTIFIES that a cartain mortgage executed by

WLADYSLAW KUBIK AND	BARBARA KUBIK, HUSBAND AND WIFE		
to COMCOR MORTGAGE CORPORATION			
dated December 29th , 1998, and record	led on 01/13/1999	in Mortgage Record	
,page	, and or Instrument # 99036	5514 , of the	
records in the office of the Recorder of COOK	County, ILLIN	NOIS	
more particularly described as follows, to wit:	_		
SEE LEGAL DESCRIPTION ATTACHED.			
	0,		
	4/2"		
	2		
2903 E BRIARWOOD	Q ₁		
ARLINGTON HEIGHTS, IL 60005	4:		
is hereby fully released and satisfied.	`S		
IN WITNESS WHEREOF, the undersigned has bereunte	o set its corporate hand and seal	by its proper	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of December

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC.

JÚĽIE MULHÆŘN

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0060409937	
NAME: WLADYSLAW KUBIK	
P/O DATE: 12/20/2001	
VII O GOVIGINI	
State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and	d for said County and State this 26th day of December
2001 , personally appeared JULIE MULHERN	th
2001 OBIE MODRERN	
ASSISTANT VICE PRESIDENT	0
WASHINGTON MUTUAL HOME LOANS, I	
who as such officer for and on its behalf acknowled	edged the execution of the foregoing instrument.
Witness my hand and Notorial Seal	•
My commission expires: 03/14/2005	mary 3. Wichner
9	Notary Public MARY F WICHNER
Ox	

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

Property of Coot County Clert's Office

ND LOT RIGHT

LOT 22 (EXCEPT THE NORTH 87 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTHWESTERLY 68 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT 21) IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.