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2002-01-08 10:44:33

Cook County Recorder 25.50

WaMu # 0060209593  
NAME: LEE A CLARK  
P/O DATE: 12/12/2001

AFTER RECORDING, FORWARD TO:

LEE A CLARK  
12427 S STEWART ST  
CHICAGO IL 60628



0020025483

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-28-406-011

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEE A CLARK AND DIANA CLARK, HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION

dated September 18th, 1998, and recorded on 09/28/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98864924, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:


SEE LEGAL DESCRIPTION ATTACHED.

12427 S STEWART ST  
CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



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12/15/2023

Property of Cook County Clerk's Office

WaMu #:0060209593  
NAME: LEE A CLARK  
P/O DATE: 12/12/2001

State of WISCONSIN )  
County of MILWAUKEE )

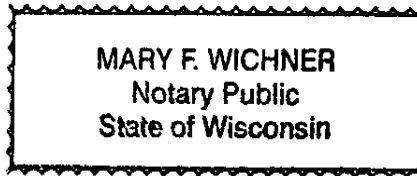
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LOT 18 IN VAN ETTENS WEST PULLMAN PARK SUBDIVISION BEING A RESUBDIVISION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO 8969314 IN COOK COUNTY ILLINOIS