

UNOFFICIAL COPY

0020025421

1066/0098 35 001 Page 1 of 3

2002-01-08 11:09:48

Cook County Recorder 25.50



0020025421

Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1476 Heritage Drive, McKinney, Texas 75069

6078749

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5258 HOHMAN AVE HAMMON IN 46320

does hereby grant, sell, assign, transfer and convey unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated DECEMBER 13, 2001

FEDERICO RIVERA MARRIED TO

, made and executed by

0020025420

to and in favor of
FIRST AMERICAN HOME LOAN

upon the following described situated in COOK

County, State of ILLINOIS

3m

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-FOUR THOUSAND AND NO/100
(\$ 124,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: FR

Return to: ITN 325 N. Main St.
Crown Pt., IN 46307 219229

Original Plu By DeGroot 1-9-02

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 13, 2001

FIRST AMERICAN HOME LOAN

Witness _____

By: Mark Paolletti (Assignor)

Witness _____

(Signature)
ATTORNEY IN FACT
(Title)

Attest _____

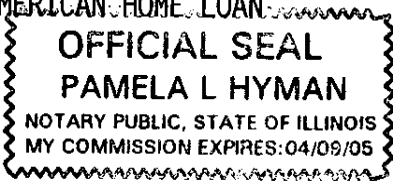
Seal: _____

[Corporate Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on 12-13-01
by Mark Paolletti

as Attorney in fact
of FIRST AMERICAN HOME LOAN



Pamela L Hyman

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
FIRST AMERICAN HOME LOAN

Property of Cook County Clerk's Office

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Lot 3 (except the East 17 feet thereof) and all of Lot 4 in Block 8 in the North Chicago Lawn, a subdivision of the Southeast 1/4 of the Southwest 1/4 (except railroad) of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 3609 West 54th Street, Chicago, IL 60629.

Property of Cook County Clerk's Office