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2002-01-08 09:17:59
Cook County Recorder 25.50

WaMu # 0217470016

NAME: ARELY R CANCHOLA

P/O DATE: 12/11/2001

AFTER RECORDING, FORWARD TO:

ARELY R CANCHOLA
8050 N CRAWFORD AVENUE

SKOKIE IL 60076

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-22-431-009



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARELY R CANCHOLA AN UNMARRIED WOMAN

ALICIA CANCHOLA AN UNMARRIED WOMAN*

to FLEET MORTGAGE CORP.

dated July 21st, 2000, and recorded on 08/11/2000 in Mortgage Record

_____ , page _____ , and or Instrument # 00615136 , of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

* JOSE TORRES AN UNMARRIED MAN

SEE LEGAL DESCRIPTION ATTACHED.

8050 N CRAWFORD AVENUE
SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By


JULIE MULHERN

Its ASSISTANT VICE PRESIDENT



WaMu #:0217470016
NAME: ARELY R CANCHOLA
P/O DATE: 12/11/2001

State of WISCONSIN)
County of MILWAUKEE)

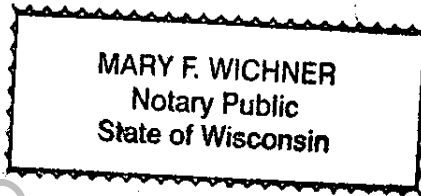
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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LOT 2 IN BLOCK 8 IN WITTBOLD'S RAPID TRANSIT GARDENS, A
SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office