UNOFFICIAL CO

2002-01-08 11:50:43

Cook County Recorder

43.50

CHRISSY MAURER PREPARED BY: HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B LEMONT, ILLINOIS 60439 AND WHEN RECORDED MAIL TO: HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B

LEMONT, ILLINOIS 60439 SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM S. KROL and LYLEROSE KROL, HUSBAND AND WIFE

12/14/01 and dated

HOME MORTGAGE EXPRESS CORP.

THE STATE OF ILLINOIS a corporation organized under the laws of

and whose principal place of business is

15400 W. 127TH STREET, #B, LEMONT, ILLINOIS

and recorded in Book/Volume No. page(s)

, as Document No.

By:

Its:

described hereinafter as follows:

COOK

IJ.LINOIS County Records, State of

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

1ST AMERICAN TITLE

JUNEY C/O! 0020025889

HOME MORTGAGE FAPRESS CORP.

PIN 09-27-101-008-0000

ALSO KNOWN AS: 917 GOODWIN DRIVE, PARK RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On December 14th, 2001

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

free act and deed of said corporation.

NOTARY PUBLIC Will My Commission Expires DOC PREP, INC. 10/94

OFFICIAL SEAL MY COMMISSION EXPIRES 7-28-2005

SEAL)

Legal (Reference: krol) or (InterNumber 88434, AL COPY

LOT 8 IN BLOCK 2 IN OAKTON MANOR 10TH ADDITION, A SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office