

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

1073/0099 45 001 Page 1 of 2
2002-01-08 09:39:02
Cook County Recorder 23.00



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9567588

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022

MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2001**

executed by **DAVID BELMONT, HUSBAND AND**

PATRICIA T. BELMONT, WIFE

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **2902 CENTRAL STREET**

EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

page(s)

20026062

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2140 BIRCH STREET, PARK RIDGE, ILLINOIS 60088**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

CDK MORTGAGE, INC.

On **DECEMBER 27, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maureen Hall

COOK County,

My Commission Expires 8/5/03

By: Donna L. Doberstein
Its: President

By: _____
Its: _____
Witness: Maureen Hall

OFFICIAL SEAL
MAUREEN HALL

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/03/03

BOX 333-C1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7169974/2130270 SW CRL 2002

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Property of Cook County Clerk's Office

RECEIVED

1997

3-268 1001

UNOFFICIAL COPY

9567588

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 4 IN L. R. MC DONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS

09-22-415-021-0000

20026063

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Case No. 12