



ST503/224 2 of 2

Prepared By:
Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004

After Recording Return To:
Presidential Mortgage Company
3285 N. Arlington Heights Road
Arlington Heights, IL 60004

[Space Above For Recorder's Use]

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ASSIGNMENT OF MORTGAGE

LOAN NO. 9579577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc, a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
December 14, 2001 to secure payment of Two Hundred Thirty
Three Thousand and no/100.

(U.S. 233,000.00) executed by STEVEN M GILLETTE and LISA Y GILLETTE,
HUSBAND & WIFE

20026019

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-28-205-013

Commonly known as: 1040 W PARTRIDGE DR
PALATINE, IL 60067

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Property of Cook County Clerk's Office

113-888 X00

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: *Michael J. Teppen*
(Signature)
Michael J. Teppen
Manager

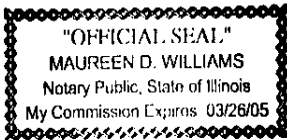
STATE OF Illinois

COUNTY OF Cook

On December 14, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Maureen D. Williams
Notary Public



My Commission Expires: 3-26-05

20026020

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LEGAL DESCRIPTION RIDER

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 13 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 IN COOK COUNTY, ILLINOIS.

Property Address: 1040 W PARTRIDGE DR, PALATINE, IL 60067

Tax ID/PIN Number: 02-28-205-013

20026020