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Cook County Recorder

25,00

002002603

Mail To:

Michel G. Farrah

28451 Cambridge Ln.

Pepper Pike, OH 44124

Prepared By:

George Farah

401 E. Ontario #810

Chicago, IL 60611

LIMITED POWER OF ATTORNEY

| KNOWN ALL MEN BY THESE PRESENTS that Michel C. Farah |
|--|
| has/have made, constituted, and appointed and BY THESE |
| DRESENTS do make constitute and appoint George (a ab |
| true and lawful ATTORNEY for me/us and in mine/our |
| name(s), place, and stead to transact all business, and make execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavics, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance, purchase or sale of the premises described below as follows: |

SEE ATTACHED FOR LEGAL DESCRIPTION

ALL BEING SITUATED IN COOK __ COUNTY, ILLINOIS.

BOX 333-CT

P.I.N.: 17-10-208-017-1337

Known as 401 E. Ontario #810 Chicago, IL 60611

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THE WALL

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all as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

| Dated this 3rd day of December This Limited Power of Attorney expires on the 3r | , ou vi , | 2002 |
|---|---|---|
| leave for (SEAL) | MGFarah | (SEAL) |
| George Farah | Michel G. Farah | |
| STATE OF ILLINOTS }ss | | |
| County of COOK | | |
| in the State aforesaid, 10 MEREBY CERTI | known to me to be the | same person |
| whose name is subscribed as principal appeared before me and the additional acknowledged that they signed, staled A free and voluntary act of the patherein set forth, and certified to the signature(s) of the agent(s). | l witness this day in and delivered the said in crincipal. for the uses | person, and nstrument as and purposes |
| GIVEN under my hand and notarial seal the 20 01. Notary Sublic | 2 | A.D., |
| My commission expires STATE OF ILLINOIS STATE OF COOK | OFFICIAL SEAL TORI L GREEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/18/05 | 9 |

The undersigned witness certifies that George and Michel G. Farah
Known to me to be the same person whose name is subscribed as principal to
the foregoing power of attorney, appeared before me and the notary public and
acknowledges signing and delivering the instrument as the free and voluntary
act of the principal, for the uses and purposes therein set forth. I believe
him of here to be of sound mind and memory.

Dated: 112/08/2001

Witness

STREET ADDRESS: 401 LAST NITARIO STREET CIAL COPIT #810

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-10-208-017-1337

LEGAL DESCRIPTION:

PARCEL 1: UNIT 810 IN THE 401 EAST ONTARIO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 19 AND 20 (EXCEPTING THEREFROM THE WESTERLY 4 FEET THEREOF) IN THE CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32, IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99310979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-015, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99310979.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND TGRESS, UTILITY SERVICES AND OTHER FACILTIES AS SET FORTH IN THE NDITICOLOGICA

ORCOLOGICA

ORC DECLARATION OF COVNANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99310979.

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