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Cook County Recorder 23.00



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10397653

AGTF, INC. Box 260

Prepared by:  
Shannon A Leland  
Mortgage Service America  
600 Enterprise Dr Suite 200  
Oak Brook, IL 60523  
and When Recorded Mail to:  
Mortgage Service America  
600 Enterprise Dr. Suite 200  
Oak Brook, IL 60523

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1037939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 10/26/01 Executed by JISA A. BERG, AN UNMARRIED WOMAN

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523  
and recorded in Book/Volume No. 0011069067, page(s) 1, as Document  
No. 0011069067 COOK county Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known AS: 1184 CUNNINGHAM, PALATINE, IL. 60074  
P.I.N. # 02-12-102-121

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

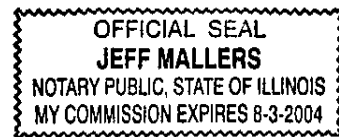
MSA, a Div. Of United Financial  
Mortgage Corp  
An Illinois Corporation

On 10/26/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*[Signature]*  
By: ANN VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

NOTARY PUBLIC *[Signature]*



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## LEGAL DESCRIPTION:

## PARCEL 1:

THE NORTH 59.32 FEET OF THE SOUTH 233.60 FEET OF THE WEST 16.96 FEET OF THE EAST 291.47 FEET, TOGETHER WITH THE NORTH 19.10 FEET OF THE SOUTH 2333.60 FEET OF THE WEST 10.87 FEET OF THE EAST 274.51 FEET, TOGETHER WITH THE NORTH 23.36 FEET OF THE SOUTH 233.60 FEET OF THE WEST 44.12 FEET OF THE EAST 263.64 FEET, ALL AS MEASURED ALONG AN PERPENDICULAR TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS FILED AS DOCUMENT LR 2838965 AS AMENDED BY DOCUMENT LR2853113 AND SUPPLEMENTED BY DOCUMENT LR 2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURT TOWNHOMES INC TO FIRST CHARTER SERVICE CORPORATION FILED AS DOCUMENT LR 3140328 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office