UNOFFICIAL COPO26652

2002-01-08 09:05:29 Cook County Recorder

23.50



RELEASE

LOAN NUMBER: 0071733919 PIN NUMBER: 13112100010000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LXECUTED BY RIGOBERTO ROMERO AND LILIANA ROMERO

TO GREENPOINT MORTCAGE CORP.
BEARING THE DATE SEPTEMBER 10, 1999 AND RECORDED IN THE RECORDER OR REGIST OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER , AT PAGE IN BOOK 99880013 AND FURTHER ASSIGNED TO BANK ONE NATIONAL ASSOCIATION AS DUCLMENT NUMBER 0010612793. IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THI; SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 02, 2001

PROPERTY ADDRESS: 5459 N SPAULDING CHICAGO IL 60659

M27371/277

BANK ONE NATIONAL ASSOCIATION FKA FIRST NATIONAL BANK OF CHICAGO BY GREENPOINT MORTGAGE FUNDING, INC. AS ATTORNEY IN FACT.

LINDA STORY-DAW VICE PRESIDENT

SHERYL F. VICE PRESTDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 09, 2001

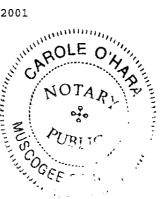
HARA CAROLE O NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646

PREPARED BY: Edmae Cline DS120/ENC-020208





LOT 84 THOMASSON AND WHITE'S BALMORM, GARDENS SUBDIVISION, A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTIN 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

The property is located inCook	**	at 5	459 N. Spaulding	
	(County)	- I	Deartaing	
(Address)	, Chicago	<i>S</i>	, Illinois 606	5.9
		(City)		(ZIP Code)

PIN# 13-11-210-001

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646 PHONE: (847) 292-1300

FAX: (847) 292-1414

UNOFFICIAL COPY

LOT 84 THOMASSON AND WHITE'S BALMCKAL GARDENS SUBDIVISION. A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICL'SO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTIN 11. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

The property is located inCook (County) (County), (Chicago (Address)), (Chicago (ZIP Code))