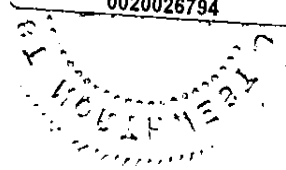


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10/3/02 8 001 Page 1 of 3
2002-01-08 11:49:28
Cook County Recorder 25.50

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



RELEASE OF MORTGAGE

3028239

MORTGAGOR				BORROWER		
KENT A. ADAMS				KENT A. ADAMS CHRISTINA L. ADAMS		
ADDRESS 201 E. GATEWAY DRIVE TOWER LAKES, IL 60010				ADDRESS 201 E. GATEWAY DRIVE TOWER LAKES, IL 60010		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-526-1950		331-60-2738		847-526-1950		331-60-2738
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$35,000.00	11/06/00	11/06/01	0127760	9002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Assign. of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of NOVEMBER, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00894748-49 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-09-410-014-1654
Address(es) of Premises: 300 N. STATE STREET, UNIT 3033 CHICAGO, IL 60610

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

-Turn Over-

UNOFFICIAL COPY

Witness its hand and seal, this 22nd day of October, 2001

Page 2 of 2
00200026794



MORTGAGEE: FIRST NORTHWEST BANK

By: Patricia A. Bielat
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: Todd M. Birch
TODD M. BIRCH

Its: VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)

COUNTY OF COOK) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA A. BIELAT the VICE President of FIRST NORTHWEST BANK corporation, and TODD M. BIRCH personally known to me to be the V.P. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official seal this 22nd day of October, 2001

Commission expires: 03/28/04
Dimitra Kalotihos
Notary Public

"OFFICIAL SEAL"
DIMITRA KALOTIHOS
Notary Public, State of Illinois
My Commission Expires 03/28/04

SCHEDULE A

SEE ATTACHED LEGAL DESCRIPTION
COMMONLY KNOWN AS 300 N. STATE STREET, UNIT 3033, CHICAGO, IL 60610.



Adrienne Z. Shaps (Atty)
4268 S. Archer Ave.
Chicago, IL 60632

The land referred to in this policy is described as follows:

Unit No. 3033 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinsie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit 'A' to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 13, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as document No. 24238692, together with an undivided .00116 percent interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois.

PIN: # 17-00-410-014-1654

COMMONLY KNOWN AS 300 N. STATE STREET, UNIT 3033, CHICAGO, IL 60610

Cont. # 3028239

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office