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0020027015

Prepared By:

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614

1072/0149 55 001 Page 1 of 2  
2002-01-08 10:30:55  
Cook County Recorder 23.00



0020027015

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7720735

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2001**  
executed by **GARY J. KOENIG, AN UNMARRIED MAN**

to **HOME EXPRESS MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1337 WEST WRIGHTWOOD**  
**CHICAGO, ILLINOIS 60614**  
and recorded in Book/Volume No. \_\_\_\_\_

20027014

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3930 N. PINE GROVE AVENUE #3109, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **DECEMBER 31, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEVIN J. COGAN**  
known to me to be the **PRESIDENT**

and **MICHAEL PARILLA**  
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

By: **KEVIN J. COGAN**  
Its: **PRESIDENT**

By: **MICHAEL PARILLA**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**MIGDALIA SANCHEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/27/03

**BOX 333-CTT**

Rev. 12/10/01

DPS 171

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2025-03-28

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STREET ADDRESS: 3930 N PINE GROVE, UNIT 3109  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-21-100-018-1438

**LEGAL DESCRIPTION:**

UNIT NUMBER 3109 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST CO'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVD PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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