UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE. IL. 60181

JOYCE GRUDZIEN

Loss No. 337013 #50

Commonly known as:

14101 N. CENTRAL PARK AVE.

HICAGO.IL 60651

0020027332

1074/0170 49 001 Page 1 of

2002-01-08 15:00:10

Cook County Recorder

23.50

0020027332

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MOLTGAGE COMPANY

1301 HUDSON LANE. MONROE. LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ROBERT A. POLO JOLIE A. HORAN. HUSBAND AND WIFE

07/27/2001 executed by

CORPORATION GREENWOOD VILLAGE. , as Document No. COPPORATION. AN IL to BANC GROUP MORTGAGE and whose address is 5655 S. and recorded in Book/Volume No. .page(s)

on real estate legally described as follows: 00 10925 County Records, State of [I] LINOIS LOT 5 IN CHARLES H. KUSEL'S SUIDIVISION OF THE WEST 332.36 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTHWESTERLY OF A LINE 125 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE SOUTHWESTERLY LINE OF GRAND AVENUE. EAST OF THE EAST LINE OF NORTH CENTRAL PARK AVENUE AND NORTH OF THE NORTH LINE OF THOMAS STREET. IN COOK COUNTY. 16-02-402016

TOGETHER with the note or notes therein described or referred to, the money due and to recome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

07/27/2001 DATED: /

VICE PRESIDENT GRUDZIEN.

SECRETARY

STATE OF

ILLINOIS

COUNTY OF TUPAGE

On 07/27/2001

Cook before me, the undersigned, a Notary Public in and for the said County and State,

JOYCE GRUDZIEN AND CYNTHIA JACKSON personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/03 **RANNAMANA** 

(Official Seal)

ANDERSON Kerrie

Notary Public for the state of

My commission expires:

April 12,2003