

UNOFFICIAL COPY

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2002-01-08 11:47:05  
Cook County Recorder 43.50

RECORDING REQUESTED BY:  
LIZ MOSES  
FINAL DOCUMENT DEPT.  
AND WHEN RECORDED MAIL TO:

SNMC #: 997563  
Investor Loan #: 7070451

SECURITY NATIONAL MORTGAGE COMPANY  
5300 SOUTH 360 WEST STE. 150  
MURRAY, UT 84123



Title Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY NATIONAL MORTGAGE  
all beneficial interest under that certain Deed of Trust dated 04/20/00 executed by  
**TODD C. BRADY**

, Trustor

to **TICOR TITLE**

and recorded as Instrument No. 0038820 in book \_\_\_\_\_, page 1 of 9, trustee(s),  
of Official Records in the County Recorder's office of COOK County,  
**IL** describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL #: 14-32-111-028-1020  
TOGETHER with the note or notes therein described or referred to, the money due and to  
become due there on with interest, and all rights accrued or to accrue under said Deed of Trust.

CITIMORTGAGE, INC.

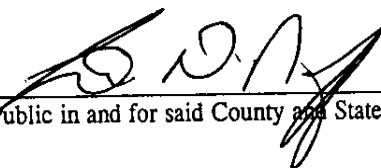
*Corrine Gaber*  
Authorized Agent

CORRINE GABER ASSISTANT SECRETARY

State of Michigan  
County of Oakland SS.

On 9-10-01, before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared Corrine Gaber an Authorized Agent of  
the corporation that executed the within instrument, and also known to me to be the person who  
executed it on behalf of such corporation, and acknowledge to me that such corporation executed  
the same and further acknowledge to me that such corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS my hand and official seal

(Seal)   
Notary Public in and for said County and State

My Commission Expires: \_\_\_\_\_

LOIS D. NEFF  
Notary Public, Oakland County, MI  
My Commission Expires 02/20/2003

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P-3  
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## LEGAL DESCRIPTION

UNIT 2238 IN LAKEWOOD COMMONS SOUTH CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF ALL OR A PART OF EACH OF LOTS 27 TO 49, INCLUSIVE, IN BLOCK 6 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE PUBLIC ALLEY, 16 FEET WIDE, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 31 AFORESAID, WHICH PARCEL OF LAND LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID BLOCK 6, WHICH POINT IS 82.26 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 6 TO A POINT ON THE SOUTH LINE OF SAID BLOCK 6, WHICH POINT IS 83.90 FEET WEST OF THE SOUTHEAST CORNER THEREOF, EXCEPTING THEREFROM THAT PART OF SAID PUBLIC ALLEY, 16 FEET WIDE, WHICH LIES EAST OF A STRAIGHT LINE EXTENDING SOUTH FROM A POINT ON THE SOUTH LINE OF SAID LOT 31, WHICH IS 53.70 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID ALLEY, 53.60 FEET EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOT 31, AND EXCEPTING ALSO THE NORTH 193.50 FEET (MEASURED PERPENDICULARLY) OF SAID PARCEL OF LAND IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 10, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 87081988

Cook County Clerk's Office