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Prepared By:

UNOFFICIAL COPY

0020027677

1077/0011 20 001 Page 1 of 2
2002-01-08 09:03:54
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054689765

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

4285586 2 1/2

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 2001**
executed by **Patrick J. Ford AND Deborah L. Ford, husband and wife**
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **10405 S. Christiana Ave., Chicago, ILLINOIS 60655**

20027676

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On DECEMBER 12, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RANDALL A. PAPP
known to me to be the **PRESIDENT**
and

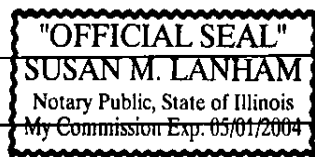
Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Susan M. Lanham*
COOK County,



My Commission Expires 5/1/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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054689765

RIDER - LEGAL DESCRIPTION

THE NORTH 60 FEET OF THE SOUTH 80 FEET OF LOT 10 IN BLOCK 10 IN GUNN'S **20027677**
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-210-039-0000

Property of Cook County Clerk's Office