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2002-01-08 11:24:58
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Thomas J. and Linda M. Condon, 10534 South Maplewood, Chicago, IL. 60655

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 9th day of July 1997 and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

97586007/97586008 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE N 40 FT. OF LOT 2 IN BLOCK 11 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NE 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



John S. Mondoschan (Att'y)
11738 S. Western Ave.
Chicago, Ill. 60643

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

-Turn Over-

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MAIL TO:

20027770

ADDRESS OF PROPERTY:

TO

RELEASE DEED

✓ Permanent Real Estate Index Number(s): 24-13-221-017

✓ Address (es) of premises 10534 South Maplewood, Chicago, IL. 60655

Witness Under hand _____ and seal _____, this 27TH day of October 2001

Mary Lou Craig (SEAL)
Christa Eastman (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno _____ a notary public

And for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 27th day of October 2001

Virginia M. Arno
Notary Public

Commission Expires 4/22/02

