

# UNOFFICIAL COPY



0020027844

0020027844

1077/0178 20 001 Page 1 of 3  
2002-01-08 11:50:57  
Cook County Recorder 25.50

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

CALMCO SERVICING (CALMCO)

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 1000543015

LPS #: 198758

Bin #: 10-10-01

*FF 3036525*

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IT ATTORNEY-IN-FACT, CALMCO SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/12/2001 made and executed by BARBARA RAMSINGH, A SINGLE WOMAN to secure payment of the principal sum of \$60250 Dollars and interest to U.S. FINANCIAL, LTD in the County of COOK and State of IL Recorded: 01/17/2001 as Instrument #: ~~0010039396~~ in Book: 8552 on Page: 13 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

✓ Tax ID No.: 31102001251007


✓ Property Address: 19425 CYPRESS DRIVE, COUNTRY CLUB HILLS, IL 60477-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 19, 2001.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY IT ATTORNEY-IN-FACT, CALMCO SERVICING, L.P. as Mortgagee

BY

  
ALI HARALSON, SR. VICE PRESIDENT



*James P. O'Connell (Att)*  
*5544 W. 147 St. # B4*  
*Oak Forest, IL 60452*

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, ILL. 60602

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ATTACHMENT

LN#: 1000543015 LPS#: 198758 Bin #: 10-10-01

UNIT 67-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87448306, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓  
Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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2011/01/22

Property of Cook County Clerk's Office

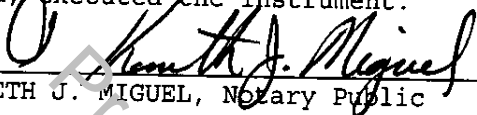
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
JULY 2011

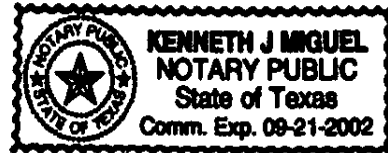
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STATE OF TX  
COUNTY OF TRAVIS

ON October 19, 2001, before me KENNETH J. MIGUEL, a Notary Public in and for the County of TRAVIS, State of TX, personally appeared ALI HARALSON, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
KENNETH J. MIGUEL, Notary Public



Prepared by: FNLFS 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 08/10/2001  
(MIN #:)  
08/10/2001\08/05/2001

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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44-33307

Property of Cook County Clerk's Office

CLERK OF COURT  
JUDGE FIRST & SECOND DISTRICTS  
COURT HOUSE  
CHICAGO, ILL.