

UNOFFICIAL COPY

RELEASE DEED*



00200278

00200278

2172/0031 27 001 Page 1 of 3
2000-03-22 09:02:49
Cook County Recorder 25.50

MAIL TO:
R. J. PAULS, P.C.
619 S. Addison Rd.
Addison, IL 60101
(708) 941-9000

NAME & ADDRESS OF TAXPAYER:

11541967

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and ~~and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby~~ acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Betty Nuccio, a widow not remarried

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **25th** day of **November**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **97906167**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **12-11-119-019-1034**

Property Address: **5329 N Delphia #130, Chicago, IL 60656**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 23rd day of December, A.D. 1999.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Lyn G Rupich
Lyn G Rupich Vice President/CFO

ATG, INC



Release Deed

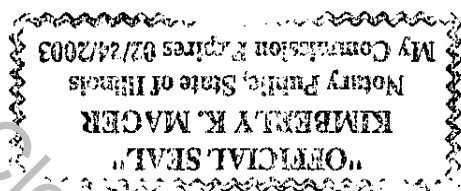
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberley K. Macger
day of *November*, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

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3. The land referred to in this policy is described as follows:

UNIT 130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5319-35 NORTH DELPHIA AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22420105, IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PERMANENT INDEX NUMBER: 12-11-119-019-1034

ISSUED BY:

Law Office of Robert J. Pauls
619 S. Addison Road,
Addison, IL 60101
630-941-9000

per No.
1654

OMC
10241675


SIGNATURE OF ATTORNEY

Property of Cook County Clerk's Office

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