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Cook County Recorder

23.50



#3037893

LOAN # 7246085 SL

19-30-40/-0/4-0000 PIN

KNOWN ALL MEN ET THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONFD, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE PECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

PABLO LOZADA JR AND ANTOINE ITE LOZADA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 20, 1998 RECORDED MAY 28, 1998 J.N THE COUNTY RECORDERS OFFICE OF COOK

DOCUMENT 98444559 PREMISES THERIN DI SCR'BED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND FRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERE ) PANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAF TO BE HERETO AFFIXED, ON THIS 7TH DAY OF NOVEMBER, 2001.

ATTEST:

CHARTER ONL BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST PALL FILDERAL HANK FOR SAVINGS, FEDERALLY CHARTCRET SAVINGS BANK, S/B/M TO VERLY BANK

AUTHORIZED SIGNER

**AUTHORIZED SIGNER** 

**Profession**al National Title Network THREE FIRST NATIONAL PLAZA

> **SUITE 1600 CHICAGO, IL 60602**

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 7TH DAY OF NOVEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSERVES AS BETSY S. EYERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SUSAN LIPOSCHAK, NOTARY PUBLIC

COMMISSION EXPIRES: AUGUST 31,2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294-3744

Dalton & Daltox P.C. (Att) 6930 W. 79th St. Burbant, Il 60459

## **UNOFFICIAL COPY**

LOAN # 7246085 SL LEGAL DESCRIPTION

LOT 37 IN BLOCK 21 IN FREDERICK HEAR LETT'S FIRST ADDITION TO GREATER 79<sup>TH</sup> STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A: 7707 S. Neenah

Burbank, IL 60459

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60802

Juny Clarks Office

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