UNOFFICIAL COP27027835

1077/0169 20 001 Page 1 of 3 2002-01-08 11:40:07 Cook County Recorder 25.50

FRANCISCO SALGDO MANUEL BARRERA 60 E WAGNER DR, NORTHLAKE, IL 60164 Loan No: 1391127



#3040484

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into FRANCISCO SALGDO & LINDA SALGADOHUSBND & WIFE his/hers/MANUEL BARRERA & JUANA BARRERA HUSBAND & WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-20-00 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 460342, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

 $\sqrt{\text{Tax ID No.(Key No.)}}$ $\frac{12-29-308-030}{2}$ Tax Unit No.

Julis H. Tellez (Att. 433 Touly Nul. 455 nealnwood Il. 60712

Witness Our hand(s) and seals(s), this 12TH day of November, 2001.

BY:

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

David W. Silha

Asst. Vice President

Mary Rihani

Asst. Secretary

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO. IL 60602

-Turn Ober-

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20027835 STATE OF ILLINOIS) COUNTY OF COOK)

On this 12TH day of NOVEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
SUSAN C. E.LOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/3*/2702

UNOFFICIAL COPY 460342

20027835

LOT 19 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT 14 A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A: 60 E. Wagner Northake, I'L 60164

> PROFESSIONAL NATIONAL TITLE NETWORK THESE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60802

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W. Callet

Property of Cook County Clerk's Office