UNOFFICIAL COP26027966

SATISFACTION OF MORTGAGE

1077/0300 20 001 Page 1 of 2 2002-01-08 15:49:30 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020027966

L#:9640983

The undersigned certifies that it is the present owner of a mortgage made by GERALD SULLIVAN AND KATHLEEN B SULLIVAN AND KATHLEEN A SULLIVAN

to NATIONAL CITY MCATGAGE SERVICES CO.
bearing the date 10/15/99 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book
The Plant of The State of as Document Number 09000041

The above described mortgag: 1s, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:201 THAMES PKWY

#1G

PARK RIDGE, IL 60068

PIN# 09-34-102-045-1665,1228

dated 12/12/01

NATIONAL CLTY MORTGAGE SERVICES COMPANY

By:

Chris Jones

Vice President

The foregoing instrument was acknowledged before me on 12/12/01 by Chris Jones the Vice President of NATIONAL CITY MORTGAGE SERVICES COMPANY on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF MILE OF STATEMENT OF THE PROTECTION OF MILE OF STATEMENT OF THE PROTECTION OF

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCK NNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
Ny Comm. Exp. April 22, 2005

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STREET ADDRESS: 201 THE COUNTY: COOK CITY: PARK RIDGE

TAX NUMBER: 09-34-102-045-1665

UNIT NUMBER 8/1-'G' AND GARAGE UNIT NUMBER 8/'Z'-3, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL') PARCEL 1: ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PAR''S OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990 IN COOK COUNTY, ILLINOIS PARCEL 2: ALL OF 1ST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI-RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMPER 18964943 AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF. IN OWNERS PARTITION OF LOTS 30 TO 33 CT COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394157 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON L. I. O. COOK COUNTY. ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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