

020-9111844

UNOFFICIAL COPY



MAIL TO:
William & Bonnie Rulien
16817 S 91st Avenue
Orland Park, IL 60462

0020028506

1078/0290 10 001 Page 1 of 2
2002-01-08 15:31:15
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER:



0020028506

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

William G Rulien and Bonnie S Rulien, His Wife

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **18th** day of **August**, A.D. **1995**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **95568580**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

THE NORTH 60 FEET OF LOT 21 IN BLOCK 7 IN WESTHAVEN HOMES RESUBDIVISION, A RESUBDIVISION OF WESTHAVNE HOMES UNIT #1 AND 2, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **27-27-206-053**

Real Estate Index 2956228

Property Address: **16817 S 91st Avenue, Orland Park, IL 60462**

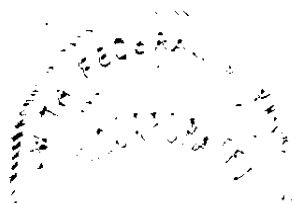
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 22nd day of September, A.D. 2000.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G Rulien
Lyn G Rulien Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary



3/3

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

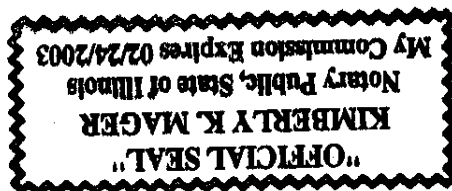
Property of Cook County Clerk's Office

To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 14th day of September, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK