

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0020028617

1080/0105 51 001 Page 1 of 2
2002-01-08 12:54:56
Cook County Recorder 23.00



0020028617

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 341852

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 480

GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 2001**
executed by **DAN KIENZLE AND**

MARY BETH KIENZLE, HUSBAND AND WIFE

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **261 EAST LAKE STREET**

BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

, page(s)

, as Document No. 2

COOK

County Records, State of **ILLINOIS** **001113362**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4517 W 64TH PLACE, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **NOVEMBER 26, 2001**

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

DUPAGE

County,

My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**

OFFICIAL SEAL

JENNIFER PLANE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

of 10

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Rev. 05/05/97
DPS 049

18-22-131-025

Property of Cook County Clerk's Office

LOT 8 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 6,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN DATED JUNE 17, 1937 AS DOCUMENT NUMBER
16,333,001 IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

341852

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