

0020028778

10/31/2002 07:00:01 Page 1 of 2
2002-01-08 10:05:04
Cook County Recorder 23.00

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7141753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2001
executed by ALAN A CLEMENTS, UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

0020028777

Commonly known as 7753 S SAGINAW AVENUE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On DECEMBER 21, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be of the corporation herein stated the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

5/3/04 Cook

By:
Its:

KEN PERLMUTTER
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A.C
BOX 333-CTI

794888 not 888888

UNOFFICIAL COPY

Property of Cook County Clerk's Office

70-588 108

7141753

RIDER - LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 80 FEET OF LOT 61 IN DIVISION 2 IN WESTFALLS SUBDIVISION OF 208 ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-30-323-013-0000

A.c

UNOFFICIAL COPY

Property of Cook County Clerk's Office