WHEN RECORDED MAIL TO: NORMOND R RUCK **ELLEN K RUCK** 651 LONG RD RD GLENVIEW, IL 60025

Loan No. 306173167

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 5070%

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State or ILLINOIS, described as follows:

Property Address: 6512 GNG RD RD, GLENVIEW

4511111111<sub>11111</sub>

Permanent Tax No.: 05314120310000

from the lien of a certain mortgage made and executed by NORMOND R. RUCK AND ELLEN K. RUCK, to PACIFIC MORTGAGE COMPANY on June 18, 1993, and recorded in Document No. 93489810, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLIN IIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-describer.

Witness their hands and seals, this December 5, 2001.

CORPORATE SEAL

MAC Mortgage C

Roberta Pette ign', Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

750 OFFICE

MICHELLE MORRISON

STATE OF IOWA County of Black Hawk

On December 5, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS may hand and official seal

Notary's Signature J. Simon

Expiration Date 08/16/2004

2001-12-04

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG 16, 2004

(Notary's Seal)

## UNOFFICIAL COPY 29166

Loan No. 306173167

## EXHIBIT A

THAT PART OF VACATED ARDMORE AVENUE LYING EAST OF THE EAST LINE EXTENDED OF LONG ROAD AND WEST OF THE EAST LINE OF GEORGE F. NIXON AND COMPANY'S NORTH SHORE PRESERVE SUBDIVISION NO. 2 (EXCEPT THE SOUTH 3.25 FEET AND EXCEPT THE NORTH 7.25 FEET THEREOF) IN SAID GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE SUBDIVISION NO. 2, BEING A PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office