

UNOFFICIAL COPY

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10/27/0083 30 001 Page 1 of 2  
2002-01-08 13:46:28  
Cook County Recorder 23.00



Box 370

12/19/07 3/3

Pres Br:1

SUBSEQUENT TO  
RECORDATION  
PLEASE MAIL TO:  
MARQUETTE BANK LN#12195  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto WASHINGTON MUTUAL HOME LOANS, INC, 2210 Enterprise Drive, FLORENCE, SC 29501 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **October 26, 2001** made and executed by **Catherine Yeadon, a single person** to and in favor of **Marquette Bank** upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Seventy Thousand and 00/100ths -----** Which mortgage is of record in book, volume, or document No. **At page No. (or as recorded immediately prior hereon)** of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 26, 2001**  
MARQUETTE BANK

*Patricia Richardson*

Patricia Richardson  
Witness

By: *[Signature]*

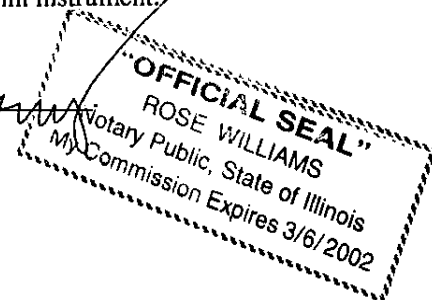
Brad J. Buttiere  
Vice President

0020029346

STATE/Commonwealth of ILLINOIS COUNTY OF COOK

Be it remembered, that on this **26th** day of **October 2001**, before me, the subscriber, personally appeared **Brad J. Buttiere** VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

*[Signature]*  
NOTARY PUBLIC



ATGF, INC.

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## Legal Description:

Unit 5-1D and Garage Unit G-5-1D in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded August 17, 1998 as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-18-101-042 (PIQ & OP)

Property of Cook County Clerk's Office