



0020029563

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CHAMPION MORTGAGE CO., INC. 20 Waterview Blvd, Parsippany, NJ 07054 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT D. BLAKE UNMARRIED to CHAMPION MORTGAGE CO., INC.** Said mortgage **Dated: 10/30/00** is recorded in the **State of IL, County of Cook on 11/9/00, Document # 00883960**
AMOUNT: \$ 38,300.00

SEE ATTACHED EXHIBIT A

Parcel # 25-20-400-059-0000 Property Address: 11555 SOUTH RACINE AVENUE, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/30/01

CHAMPION MORTGAGE CO., INC.

By:

W. H. Wileman, Attorney in fact

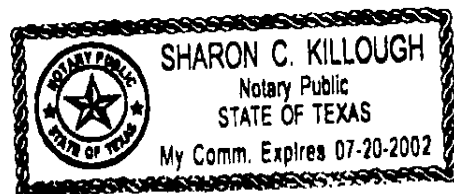


01028856 CITI TMPDAS

State of Texas

County of Tarrant

On 11/30/01, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Attorney in fact of/ for CHAMPION MORTGAGE CO., INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CHAMPION MORTGAGE CO., INC. .



Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002

Exhibit A

PARCEL 1: THE EAST 21.80 FEET OF THE WEST 64.35 FEET OF A TRACT, BEING THE LOT 22 (EXCEPTING THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.