UNOFFICIAL CO1088/0118 89 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

307055907 (0539030)

[687865158 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls ID 83402



2002-01-08 14:55:47

Cook County Recorder

MARIE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION
located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOC, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>JUNE 25, 1993</u> , executed by <u>BERNARD M.</u>
SAWYER AND ROSANNE M. SAWYER, HUSBAND AND WIFE
to OLD KENT BANK
and recorded on JULY 2, 1993 , in liber/cabinet at page(
drawer document/instrument no. 93-511,825 microf
number pin number 04-26-413-001-0000
in the plat of COOK Cou
Illinois described hereinafter as follows:
LOT 87 IN SUNSET PARK UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF T
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST O
THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property Address:

Loan No. J=OK890A.S.04357 Syp

Loan No. 307055907 (0569910) [(87865/58 FH MC Together with the note or notes therein described of Areferred to Papel of 2 money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 20, 2001 ___, but effective MARCH 16, 2001 OLD KENT MORTGAGE COMPANY ΒY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM , before me **JOAN COOK** On **NOVEMBER 20, 2001** personally appeared CARLA TENEYCK and **DIANA ANDERSON** personally known to me (or proved to me on the basis of evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: ARLEEN MAUGHAN 935 INTERNATIONAL IDAHO FALLS, ID J=OK890A.S.04357

P=S.001.001 C=S.046.0245 (NMRI.IL)

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