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2002-01-08 14:50:09
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 307057013 (0937148)
[949767190 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1997, executed by ANGELA LURRY, DIVORCED AND NOT SINCE REMARRIED

to OLD KENT MORTGAGE COMPANY

and recorded on AUGUST 21, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97615725 microfilm
number _____ pin number 25-10-413-024-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 692 IN FREDERICK H. BARTLETT'S GREAT CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address:



Loan No.
J=OK890A.S.04367


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2001, but effective MARCH 16, 2001.


OLD KENT MORTGAGE COMPANY

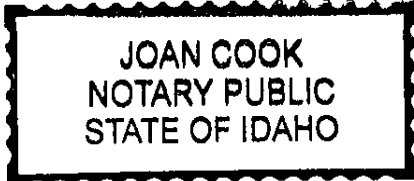
BY 
CARLA TENEYCK
VICE PRESIDENT


BY 
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On NOVEMBER 20, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402